

**Garaway Local Schools**  
**Board of Education Meeting**  
Monday, March 17, 2025 – 6:00 P.M.  
Regular Meeting  
High School Library

**AGENDA (01)**

**I. Opening**

- A. Call to Order
- B. Pledge of Allegiance/Moment of Silence
- C. Roll Call                      Beachy \_\_\_\_    Hannon \_\_\_\_    Miller \_\_\_\_    Shrock \_\_\_\_    Warkall \_\_\_\_
- D. Approval of Agenda  
                                         Motion by \_\_\_\_                      Seconded by \_\_\_\_  
                                         Hannon \_\_\_\_    Miller \_\_\_\_    Shrock \_\_\_\_    Warkall \_\_\_\_    Beachy \_\_\_\_

**II. Recognition and Commendations (02)**

- A. February High School Student of the Month: Morgan Schlabach
- B. February Middle School Student of the Month: Michael Hamsher
- C. February Artist of the Month: Blaine Raber
- D. February Employee of the Month: Bryce Yoder
- E. February Athlete of the Month: Braylon Books

**III. Public Participation**

*Each participant addressing the Board will give his/her name and will be allotted time of five (5) minutes. All statements should be addressed to the presiding officer.*

**IV. Donations**

Motion by \_\_\_\_                      Seconded by \_\_\_\_  
Hannon \_\_\_\_    Miller \_\_\_\_    Shrock \_\_\_\_    Warkall \_\_\_\_    Beachy \_\_\_\_

- A. Accept the grant provided by the Attorney General of Ohio Safety Grant Program. (03)

**V. Treasurer's Report**

Motion by \_\_\_\_                      Seconded by \_\_\_\_  
Hannon \_\_\_\_    Miller \_\_\_\_    Shrock \_\_\_\_    Warkall \_\_\_\_    Beachy \_\_\_\_

- A. Approval of Minutes from the Regular Meeting held February 10, 2025. (04)
- B. Treasurer's Update. (05)
- C. Approval of bills as presented for February and payment of bills with "Then and Now" certificates.
- D. Approval of the financial reports for the month ended February 28, 2025. (06)

## **VI. Communications**

- A. Special Committee Reports
  - 1. Buckeye Career Center - Mr. Hannon
  - 2. Legislative Report – Mrs. Beachy
- B. Superintendent's Report
  - 1. School Year Update

## **VII. New Business**

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_  
Hannon\_\_\_\_ Miller\_\_\_\_ Shrock\_\_\_\_ Warkall\_\_\_\_ Beachy \_\_\_\_

- A. First reading of board policy updates: (07 )
  - 1. Bylaw 0131.1 – Technical Corrections (Revised)
  - 2. Policy 1422.01 – Drug-Free Workplace (New)
  - 3. Policy 2260.02 – Single Gender Classes and Activities (Revised)
  - 4. Policy 2271 – College Credit Plus Program (Revised)
  - 5. Policy 2340 – Field and Other District-Sponsored Trips (Revised)
  - 6. Policy 2430.02 – Participation of Community/STEM School Students in Extra-Curricular Activities (Revised)
  - 7. Policy 2431 – Interscholastic Athletics (Revised)
  - 8. Policy 2460 – Special Education (Revised)
  - 9. Policy 5120 – Assignment within District (Technical Correction)
  - 10. Policy 5131 – Transfer Students (Revised)
  - 11. Policy 5223 – Released Time for Religious Instruction (Revised)
  - 12. Policy 5330 – Use of Medications (Revised)
  - 13. Policy 5350 – Student Health, Wellbeing, and Suicide Prevention (Revised)
  - 14. Policy 5460 – Graduation Requirements (Revised)
  - 15. Policy 5610 – Removal, Suspension, Expulsion, and Permanent Exclusion of Students (Revised)
  - 16. Policy 5751 – Parental Status of Students (Revised)
  - 17. Policy 5780.01 – Parents' Bill of Rights (New)
  - 18. Policy 6151 – Insufficient Funds Checks (Revised)
  - 19. Policy 7421 – Restrooms, Locker Rooms, Shower Rooms, and Changing Rooms (New)
  - 20. Policy 7440.01 – Video Surveillance and Electronic Monitoring (Revised)
  - 21. Policy 8142 – Criminal History Record Check for Contracted School Services (Revised)
  - 22. Policy 8452 – Automated External Defibrillators ("AED") and Cardiopulmonary Resuscitation (Revised)
- B. Approve Amendment Agreement between Tyler Technologies and Garaway Local Schools for transportation security software. (08)
- C. Approval of contract with Tate Services, LLC, for climate control units for the High School Teacher's Lounge and the IT equipment room. (09)
- D. Approval to waive FBI and BCI background checks for summer workers who are current Garaway students or who graduated this school year.
- E. Approve the disposal of a Duke ArrowHot steam table, tag #0025, in the most efficient manner.
- F. Approval of contract with Frontline Education for annual renewal of Financial Planning Analytics & Budget Management software subscriptions by Forecast5 for FY26. (10)

- G. Approval of contract with Nulook Coatings to refinish the flooring in the large room at the Belden Center. (11)
- H. Approve renewal of Sedgwick as Garaway's Third Party Administrator for workers' compensation and for unemployment claims for the contract period beginning September 1, 2025, and the Group Rating enrollment from January 1, 2026, to December 31, 2026. (12)
- I. Approval of contract with the Educational Service Center of Northeast Ohio for gifted support with MAP data to be funded by Gifted set aside monies. (13)
- J. Approve Title III EL Consortium Contract with Stark County Educational Service Center from July 1, 2025, through June 30, 2026. (14)
- K. Approve the Garaway 7-12 Course Description Book for the 2025/2026 school year. (15)
- L. Approve the Garaway Alternative Learning Brick and Mortar Online Handbook for Grades 7-12 for the 2025/2026 school year. (16)
- M. Approve the Garaway Alternative Learning Handbook for Grades 7-12 for the 2025/2026 school year. (17)
- N. Approve Sixth Grade Camp at Camp Buckeye September 22-24, 2025.
- O. Approve safety & security purchases from the Ohio Attorney General Safety Grant Program.

#### **VIII. New Business**

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_  
Hannon\_\_\_\_ Miller\_\_\_\_ Shrock\_\_\_\_ Warkall\_\_\_\_ Beachy \_\_\_\_

- A. Approval of contract with the Tuscarawas County Board of Elections for the Garaway Belden Center to be a Polling Location for Precincts 71 Sugarcreek Village 1; 72 Sugarcreek Village 1; 73 Sugarcreek Township; and 33 Auburn Township. (18)

#### **IX. New Business**

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_  
Hannon\_\_\_\_ Miller\_\_\_\_ Shrock\_\_\_\_ Warkall\_\_\_\_ Beachy \_\_\_\_

- A. Approval of Resolution Accepting the Amounts and Rates as Determined by the Budget Commission and Authorizing the FY26 Necessary Tax Levies and Certifying them to the County Auditor. (19)

#### **X. Employment/Personnel**

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_  
Hannon\_\_\_\_ Miller\_\_\_\_ Shrock\_\_\_\_ Warkall\_\_\_\_ Beachy \_\_\_\_

- A. Approval of Retirements/Resignation (20)
  - 1. Resignation of Grace Smith as Math Teacher, Garaway 7-12, effective the end of the 24/25 School Year.
  - 2. Retirement of Jody Ott Schlabach as Student Services Aide effective June 1, 2025.
  - 3. Retirement of Gloria Sundheimer as van driver effective the end of the day, May 30, 2025.

B. Approval of Athletic Stipend 2024/2025

1. Steven Sparks, Asst. Varsity Track Coach

C. Approval of Classified Substitutes 2024/2025

1. Melissa Miller - Aide, Secretary
2. April Rainsburg - Aide, Secretary, Food Service
3. Jessica Numbers - Secretary

D. Approval of Volunteers 2024/2025

1. Erica Elmore, Appalachian Trail Hike
2. Matthew Oliver, Appalachian Trail Hike
3. Nicole Fender, Appalachian Trail Hike
4. William A. Patterson, Appalachian Trail Hike
5. Colin Gerber, Baseball
6. Lindzee Hoffman, Softball
7. Hannah Zeigler, Softball

**XI. Next Meeting**

Regular Meeting April 14, 2025, at 6:00 p.m. in the High School Library.

**XII. Adjournment**

Motion by \_\_\_\_\_ Seconded by \_\_\_\_\_  
Time: \_\_\_\_\_ Hannon\_\_\_\_ Miller\_\_\_\_ Shrock\_\_\_\_ Warkall\_\_\_\_ Beachy \_\_\_\_